

भी राजीव रंगन -1

**Declaration of Assets and Liabilities** 

Year 2022-23

I, Mohan Thakur, son/daughter/wife of Surryanath Thakur aged 57 years, belonging to Bihan Vidhan Sabha, Potha service and presently working as Affice Affendant give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

02.02.23

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependent-3 Etc. Name	
(i)	Cash	5000/-	3;000/-				
(11)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	ancial s And ng – –		_	_		
(iii)	Bonds, Debentures and Shares in companies			-	and the common and the contract of the contrac		
(lv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc		2002 000 000 000				
(v)	Motor Vehicles (details of make, etc.)		_	enantinabilitativa (reprincipa e e e e e e e e e e e e e e e e e e e	_		
(vi)	Jewellery (give details of weight and value)	-	Gold 50 gm. Silver 350gm	_	_		
(vii)	(vii) Other assets, such as values of claims / interests 31R1		13 धुर विष्णुपुरी १ पटना				

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee:

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**Details of Immovable assets** 

[Note: Properties in joint ownership indicating the extent of joint ownership will

Sr.	Description	Self	Spouse Name(5)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name	
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	डकरा वीरपुर अप्या भाजपुर	13 धुर विष्णुपुरी पटना				
(#)	i) Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value ii) Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value		-		_		
(iii)			104 की पहुर	-			
(iv)							
(v)	Others (such as interest in property)			-			

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as		
(a)	(i) Loans from Banks				
	(ii) Loans from financial institutions		_		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	_			
	(b) dues to departments dealing with supply of water	-			
	(c) dues to departments dealing with supply of electricity		-		

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	(d) dues to departments dealing with telephones	_	_
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	
	(f) Other dues, if any	_	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	H FFORTYXXA	_
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(III) Sales Tax (Only in case of proprietary business)		_
	(iv) Property Tax		_

knowledge and belief.

Place: PATNA

Date: 01/02/2023

c.	Personal D	<u>Detail</u>									
GPF/	CPF/PRAN No.	. :-	PT	rs/1	BLA	-10	013				
Gend	er	:-	[ P	\ \ \ \	(M/F)						
Date	of Birth	- !-		]4	0	2	1	9	6	S	[DD/MM/YYYY)
Class	/Group	:-	Park or construction of the construction of th	c		/B/C)					
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			B.S	.S Bi	har Sed	cretaria	Serv	rice etc	2.)		
Home	District  I hereby	;- declare	Telepoon (1977)	MCA HOLL SHIP		(AR	Will work	-	rue	to the	e best of my

Name of Employee: ... MOHAN THAKUR

Designation: OFFICE ATTENDANT

Department: BIHAR VIDHAR SABHA, PATNA

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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